1. Forestry Woodland Advisory Committee chair or Member
2. Expression of Interest Form

**Nominating Organisation**

Click or tap here to enter text.

**Instruction for completion:**

|  |  |
| --- | --- |
| **Individuals completing this form should provide evidence of support from the nominating organisation and mark this box to confirm they have included this.** |  |
| **Nominating organisations completing this form on behalf of the candidate should confirm that the applicant has agreed to be nominated by ticking this box.** |  |
| **This expression of interest has not been supported directly by a nominating organisation, but is being made on my own account** |  |

**Best fit Chamber of Interest** *please mark* ***one*** *of the following*

|  |  |
| --- | --- |
| **A.** Forestry and Agriculture, Landowners and Managers, including professional and representative bodies. |  |
| **B.** Social and Environmental Interests and Educations, including NGOs and Charities. |  |
| **C.** Communities, Business and the Economy, National and Local Government bodies. |  |

**Region** *please**mark* ***one*** *as appropriate*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| North West England |  |  | West Midlands |  |  | South West |  |  |
| North East England |  | East Midlands |  | South East |  |
| Yorkshire & the Humber |  | East England |  | London |  |

**Applicants Details**

**Name:** Click or tap here to enter text.

**Address:** Click or tap here to enter text.

**Telephone Number:** Click or tap here to enter text.

**Mobile Number:** Click or tap here to enter text.

**Email Address:** Click or tap here to enter text.

**Qualifications:** Click or tap here to enter text.

**Current Role**

**In reference to the role of the Forestry and Woodland Advisory Committee please summarise your personal strengths (skills & abilities) that you consider make you suited as a committee member in addition to your experience and knowledge of regional issues in your area of interest (300 words max).**

Click or tap here to enter text.

**Please return this form by Friday 15 September 2023 together with current Curriculum Vitae to the Commissioners’ Office -** [commissioners@forestrycommission.gov.uk](mailto:commissioners@forestrycommission.gov.uk)